PTO/SB/22 (12-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARMENT OF COMMERCE

U	nder the	paperwork Reduction Act of 1995, no persons are red	quired to respond to a collection	n of information unless if disp	lays a valid OMB control number
PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)				Docket Number (Optional)	
FY 2005 (Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).)				678-706 (P9742)	
Application Number 10/010,800				Filed December 7, 2001	
For METHOD FOR PERFORMING HARD HAND-OFF IN CELLULAR MOBILE					
Art Unit 2683				Examiner DOAN, Kiet M.	
	is a req cation.	uest under the provisions of 37 CFR 1.13	36(a) to extend the perio	d for filing a reply in th	e above identified
The requested extension and fee are as follows (check time period desired and enter the appropriate fee below):					
	_		<u>Fee</u>	Small Entity Fee	_{\$} 120.00
	×	One month (37 CFR 1.17(a)(1))	\$120	\$60	\$ 120.00
		Two months (37 CFR 1.17(a)(2))	\$450	\$225	\$
		Three months (37 CFR 1.17(a)(3))	\$1020	\$510	\$
		Four months (37 CFR 1.17(a)(4))	\$1590	\$795	\$
		Five months (37 CFR 1.17(a)(5))	\$2160	\$1080	\$
<u></u>	Applica	nt claims small entity status. See 37 CFR	1.27.		
LX /	X A check in the amount of the fee is enclosed.				
	Payment by credit card. Form PTO-2038 is attached.				
 	The Director has already been authorized to charge fees in this application to a Deposit Account.				
The Director is hearthy outhorized to sharps any food which may be required, or credit any overnayment, to					
Deposit Account Number $04-1121$ I have enclosed a duplicate copy of this sheet.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
I am the applicant/inventor.					
assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed (Form PTO/SB/96).					
attorney or agent of record. Registration Number 33,494					
attorney or agent under 37 CFR 1.34.					
	The state of the s			 March	1, 2006
-		Signature			Date
	Paul J. Farrell			(516) 228-8484	
Typed or printed name			Telephone Number		
		res of all the inventors or assignees of record of the e uired, see below.	entire interest or their represent	ative(s) are required. Submit	multiple forms if more than one
	Total		re submitted.		
CERTIFICATION UNDER 37 C.F.R. §1.8(a) I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service as first class mail, postpaid in an evnelope, addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.					
Dated: March 1, 2006 Nichael J. Musella					
THUR	19114 AAA				

03/07/2006 DEMMANU1 00000060 10010800

01 FC:1251

120.00 OP